

An Introduction to AFPCAM

2. Mission Identity

AfroPuritan Christian Mission (AFPCAM), formerly developed under the Burundi Missions vision, is a Christ-centered, conservative Christian missionary organization dedicated to raising born-again, holy, disciplined, excellent, and mission-minded youths and professionals across Africa.

AFPCAM exists to preach the Gospel of Jesus Christ, disciple young people, establish Christian schools and formation systems, serve the poor, train workers, and develop mission-owned institutions that advance the Kingdom of God. The mission is not merely an organization of projects; it is a Christian formation movement.

"For I determined not to know any thing among you, save Jesus Christ, and him crucified."

— 1 Corinthians 2:2, KJV

In one sentence: AFPCAM exists to raise born-again, disciplined, conservative Christian youths and professionals across Africa through the Gospel, discipleship, Christian education, holiness, medical missions, agriculture, vocational training, legal advocacy, prison ministry, and a carefully governed mission economy.

3. Legal and Constitutional Character

AFPCAM is conceived as a not-for-profit, non-political religious mission. Its constitutional purposes include proclaiming the Gospel of Christ, molding believers through Bible-based discipleship in the strict yet gracious spirit of historic Puritan Christianity, training members in religious theology and ministry, extending arms of love, and winning souls for Christ.

All funds, properties, projects, institutions, and enterprises of the mission are to be used solely for the advancement of the mission objectives. Financial stewardship, lawful governance, proper documentation, annual auditing, and accountability are essential parts of the mission's Christian testimony.

4. Theological Heritage

AFPCAM stands within the stream of historic, conservative, Bible-believing Christianity. Its theological sympathies draw from the Reformed and Puritan heritage, and from the witness of faithful believers before and after the Protestant Reformation who emphasized Scripture, the new birth, holiness, evangelism, prayer, and separation from the world.

AFPCAM remembers the Waldensians, the Bohemian and Moravian Brethren, the Scottish Covenanters, the persecuted Huguenots of France, and the martyrs remembered in Foxe's Book of Martyrs, including William Tyndale, John Rogers, Hugh Latimer, Nicholas Ridley, Thomas Cranmer, John Hooper, Anne Askew, and Rowland Taylor.

AFPCAM also values the testimony of the Congregationalists, Pilgrims, and Puritans associated with Plymouth in 1620; the Puritans ejected from the Church of England in 1662; and faithful men such as Matthew Henry, John Bunyan, Isaac Watts, Jonathan Edwards, David Brainerd, George Whitefield, Charles Spurgeon, and Dr. Martyn Lloyd-Jones.

In the modern day, AFPCAM deeply appreciates the Deeper Life Bible Church and Deeper Christian Life Ministry, founded by Pastor W. F. Kumuyi, as a mother-church tradition from which the mission has adapted the following 22 Bible doctrines. Nevertheless, AFPCAM's final authority is not any denomination, preacher, movement, or tradition, but the Holy Scriptures alone.

5. The 22 Bible Doctrines Believed by AFPCAM

1. The Holy Bible

AFPCAM believes that the Holy Bible, consisting of the 39 books of the Old Testament and the 27 books of the New Testament, is the inspired Word of God.

The Bible is the final authority in all matters of Christian faith, doctrine, conduct, worship, discipline, family life, missionary work, church life, and service to God. No human tradition, church council, personal revelation, dream, prophecy, cultural opinion, or denominational preference may override the written Word of God.

Key Scriptures: 2 Timothy 3:16-17; Proverbs 30:5-6; Revelation 22:18-19.

2. The Godhead

AFPCAM believes in the one true and living God, eternally existing in three distinct Persons: God the Father, God the Son, and God the Holy Spirit.

These three are distinct, divine, co-equal, co-eternal, and perfectly united as one God. We reject every doctrine that denies the full deity of the Father, the Son, or the Holy Spirit.

Key Scriptures: Matthew 3:16-17; Matthew 28:19-20; 2 Corinthians 13:14; John 1:1-3; John 10:30.

3. The Virgin Birth, Death, and Resurrection of Jesus Christ

AFPCAM believes in the virgin birth of Jesus Christ, the only begotten Son of God. He was conceived by the Holy Ghost and born of the Virgin Mary.

We believe in His sinless life, His crucifixion, His substitutionary death, His burial, His bodily resurrection, His ascension into heaven, and His present ministry at the right hand of the Father.

Jesus Christ is fully God and fully man, the only Mediator between God and man, and the only Saviour of sinners.

Key Scriptures: Isaiah 7:14; Matthew 1:18-25; Romans 1:4; 1 Corinthians 15:3-4; 1 Timothy 2:5.

4. Total Depravity, Sinfulness, and Guilt of All Men

AFPCAM believes that all men and women are sinners by nature and by practice as a result of the Fall of Adam.

Humanity is spiritually dead, morally corrupt, guilty before God, unable to save itself, and subject to divine judgment apart from the grace of God in Jesus Christ.

No education, moral effort, religious activity, family background, social reform, or good work can remove sin without the saving work of Christ.

Key Scriptures: Psalm 51:5; Job 14:4; Romans 3:23; Romans 5:12-17; Mark 7:21-23; Ephesians 2:1-3.

5. Repentance

AFPCAM believes that repentance is a sincere and complete turning away from sin toward God.

True repentance includes conviction of sin, godly sorrow, confession, forsaking of sin, and a sincere turning to God through Jesus Christ. It is required of every sinner before true and saving faith in Christ.

Repentance is not merely regret, fear of punishment, emotional sorrow, or religious confession without a changed life.

Key Scriptures: Proverbs 28:13; Isaiah 55:7; Ezekiel 18:21-23; Mark 1:15; Luke 24:46-47; Acts 2:38; Acts 3:19; 2 Corinthians 7:10.

6. Restitution

AFPCAM believes that restitution is the biblical duty of making right the wrongs committed against others, as far as it is possible, lawful, wise, and consistent with Scripture.

This may include returning stolen things, paying debts, confessing wrongs, apologizing to those offended, correcting false statements, restoring damaged property, and maintaining a conscience void of offence toward God and man.

Restitution is not a means of salvation, but it is a fruit of true repentance and a testimony of a changed life.

Key Scriptures: Exodus 22:1-7; Leviticus 6:1-7; Numbers 5:6-8; Proverbs 6:30-31; Ezekiel 33:14-16; Matthew 5:23-24; Luke 19:8-9; Acts 24:16.

7. Justification

AFPCAM believes that justification is the gracious act of God by which a repentant sinner is forgiven, pardoned, declared righteous, and accepted before God through faith in the atoning blood of Jesus Christ.

Justification is not by works, religious effort, moral discipline, baptism, church membership, fasting, or human merit, but by grace through faith in Christ alone.

The justified believer receives peace with God and is delivered from the guilt and condemnation of sin.

Key Scriptures: Psalm 32:1-2; Isaiah 1:18; Micah 7:19; Acts 13:38-39; Romans 3:24-26; Romans 5:1; Ephesians 2:8-9.

8. Water Baptism

AFPCAM believes that water baptism is an act of obedience commanded by the Lord Jesus Christ for those who have truly repented and believed the Gospel.

Water baptism is to be administered by immersion in the name of the Father, and of the Son, and of the Holy Ghost. It symbolizes identification with Christ in His death, burial, and resurrection.

Water baptism does not save, but it is a public testimony of faith in Christ and obedience to His command.

Key Scriptures: Matthew 28:19; Matthew 3:13-17; Mark 16:15-16; Acts 2:38; Acts 8:38-39; Romans 6:4-5.

9. The Lord's Supper

AFPCAM believes that the Lord's Supper was instituted by Jesus Christ for believers, to be observed reverently in remembrance of His sacrificial death until He comes.

The emblems are unleavened bread and the fruit of the vine, representing the body and blood of Christ. Believers must partake worthily, reverently, and with self-examination.

The Lord's Supper is not to be taken carelessly, formally, or in known sin.

Key Scriptures: Matthew 26:26-29; Luke 22:17-20; 1 Corinthians 11:23-30.

10. Entire Sanctification

AFPCAM believes that entire sanctification is a definite work of God's grace in the heart of the believer after the new birth, by which the heart is purified and the believer is set apart unto God in holiness.

We believe that God calls His people to holiness in heart, life, conduct, speech, dressing, family life, ministry, business, and all areas of daily living.

Sanctification is not attained by human struggle or self-righteousness, but by faith in the sanctifying work of Christ and the operation of the Holy Spirit.

Key Scriptures: John 17:15-17; 1 Thessalonians 4:3, 7-8; 1 Thessalonians 5:22-24; Hebrews 12:14; 1 Peter 1:14-16; 1 John 1:7.

11. Holy Ghost Baptism

AFPCAM believes in the baptism in the Holy Ghost as the enduement of power from on high upon the sanctified believer for witness, service, boldness, prayer, holiness, and effective ministry.

We believe that the baptism in the Holy Ghost is the promise of the Father and is for believers today. We also believe in the gifts of the Spirit as taught in Scripture, exercised in holiness, order, humility, and biblical discipline.

AFPCAM emphasizes purity before power, and insists that spiritual gifts must never be separated from holiness of life.

Key Scriptures: Matthew 3:11; Luke 24:49; Acts 1:5-8; Acts 2:1-18; Acts 10:44-46; Acts 19:1-6; 1 Corinthians 12:1-31; 1 Corinthians 14:1-40.

12. Redemption, Healing, and Health

AFPCAM believes that redemption from the curse of the law, healing from sickness and disease, and divine care for the believer are provided through the sacrificial death of Jesus Christ.

We believe that God can heal the sick in answer to prayer, according to His Word, His will, and His sovereign mercy. We also believe that Christians should exercise wisdom, cleanliness, temperance, medical responsibility, and proper stewardship of the body.

Divine healing must never be used as an excuse for presumption, negligence, false claims, or rejection of lawful and ethical medical care.

Key Scriptures: Exodus 15:26; Psalm 103:1-5; Isaiah 53:4-5; Matthew 8:16-17; 1 Peter 2:24; James 5:14-16; Galatians 3:13-14; 3 John 2.

13. Personal Evangelism

AFPCAM believes that personal evangelism is the responsibility of every believer.

Every Christian is called to bear witness to Christ, preach the Gospel, win souls, pray for the lost, disciple believers, and participate in the Great Commission.

AFPCAM exists as a missionary movement; therefore, evangelism, discipleship, revival, and soul-winning are central to our identity.

Key Scriptures: Matthew 28:19-20; Mark 16:15; Luke 24:46-49; Acts 1:8; Psalm 126:5-6; Proverbs 11:30; Daniel 12:3; Ezekiel 3:17-21.

14. Marriage

AFPCAM believes that marriage is a sacred covenant instituted by God between one man and one woman.

Marriage is binding for life. Monogamy is the biblical standard. Polygamy is contrary to God's perfect will. Divorce and remarriage while the first spouse is alive are contrary to the New Testament standard of marriage.

AFPCAM upholds purity before marriage, faithfulness within marriage, biblical headship, love, submission, forgiveness, and family holiness.

Key Scriptures: Genesis 2:24; Malachi 2:14-15; Matthew 5:31-32; Matthew 19:3-9; Mark 10:2-12; Luke 16:18; Romans 7:2-3; Ephesians 5:31-33.

15. The Rapture

AFPCAM believes in the Rapture of the saints, when all true believers who are alive and all who died in the Lord will be caught up to meet the Lord in the air.

We believe that the Rapture is the first phase of the Second Coming of Christ and that it may happen at any time. Therefore, believers must live soberly, watchfully, prayerfully, and in holiness.

Key Scriptures: John 14:1-3; Luke 21:34-36; 1 Corinthians 15:51-58; 1 Thessalonians 4:13-18; 1 Thessalonians 5:4-9; Philippians 3:20-21; 1 John 3:1-3.

16. The Resurrection of the Dead

AFPCAM believes in the resurrection of the dead.

All people who have ever lived will be raised: the righteous unto life and glory, and the wicked unto shame and everlasting contempt.

The resurrection of Christ is the foundation and guarantee of the believer's hope.

Key Scriptures: Job 19:25-27; Daniel 12:2; John 5:28-29; 1 Corinthians 15:12-57; 1 Thessalonians 4:13-16; Revelation 20:4-6, 12-13.

17. The Great Tribulation

AFPCAM believes that the Great Tribulation will occur after the Rapture. It will be a period of terrible suffering, judgment, deception, and distress upon the earth.

During this period, the Antichrist will rule in terror, while the Marriage Supper of the Lamb takes place above. This doctrine calls believers to watchfulness, holiness, evangelism, and readiness for the coming of the Lord.

Key Scriptures: Matthew 24:21-22, 29; Mark 13:19; 2 Thessalonians 2:3-12; Revelation 13:1-10; Revelation 19:1-10.

18. The Second Coming of Christ

AFPCAM believes that the Second Coming of Christ will be literal, visible, glorious, and powerful.

Jesus Christ will return to judge the ungodly, overthrow evil, deliver Israel, establish righteousness, and reign as King of kings and Lord of lords.

This truth should move believers to holy living, patient endurance, missionary urgency, and separation from the world.

Key Scriptures: Zechariah 14:3-4; Matthew 25:31-46; Matthew 26:64; Mark 13:24-37; 2 Thessalonians 1:7-10; Jude 14-15.

19. Christ's Millennial Reign

AFPCAM believes in the literal 1,000-year reign of Jesus Christ on earth.

During this period, Christ will reign in peace, righteousness, justice, and glory. Satan will be bound, and the kingdom of Christ will be manifested upon the earth.

Key Scriptures: Revelation 20:2-3; Isaiah 11:6-9; Isaiah 65:25; Zechariah 14:9-20; 2 Thessalonians 1:7-10; Jude 14-15.

20. The Great White Throne Judgment

AFPCAM believes in the Great White Throne Judgment, where all the wicked dead will stand before God and be judged according to their works.

All whose names are not found written in the Book of Life will be cast into the lake of fire. The devil and his angels will also be judged and condemned forever.

This doctrine reminds us of the seriousness of sin, the certainty of judgment, and the urgency of evangelism.

Key Scriptures: Daniel 12:2-3; John 5:28-29; Romans 14:12; 2 Peter 2:9; Jude 6; Revelation 20:11-15.

21. The New Heaven and the New Earth

AFPCAM believes that God will create a New Heaven and a New Earth wherein righteousness dwells.

The redeemed shall dwell with God forever. There will be no sin, curse, uncleanness, night, sorrow, death, pain, or separation from God. The glory of God shall be the light of that eternal kingdom.

This is the final hope of the saints and the everlasting inheritance of all who are redeemed by Christ.

Key Scriptures: Isaiah 65:17; 2 Peter 3:10-13; Revelation 21:1-7; Revelation 22:1-5; 1 John 3:2-3.

22. Hell

AFPCAM believes that hell is a place of everlasting punishment for the devil, his angels, and all sinners whose names are not written in the Book of Life.

Hell is real, eternal, conscious, and dreadful. Those who reject Christ, continue in sin, and die without salvation will suffer everlasting punishment.

This doctrine compels AFPCAM to preach the Gospel with urgency, tears, compassion, and faithfulness.

Key Scriptures: Psalm 9:17; Matthew 25:41, 46; Luke 12:4-5; Luke 16:19-31; Mark 9:43-47; Revelation 14:10-11; Revelation 20:10-15.

6. Core Mission Strategy

AFPCAM's central strategy is to reach young people early, especially through secondary school discipleship, and to form them into holy, disciplined, skilled, and mission-minded believers. The mission seeks to transform schools, communities, farms, hospitals, businesses, prisons, legal systems, and professions into platforms for Gospel witness and Christian formation.

Preach the Gospel and call sinners to repentance and faith in Jesus Christ.

Disciple born-again youths before they are captured by sin, immorality, drugs, pornography, cultism, atheism, violence, corruption, and worldliness.

Establish Christian schools, libraries, chapels, rural outreaches, healthcare systems, farms, and vocational centers.

Train Christian professionals — teachers, doctors, lawyers, engineers, farmers, artisans, entrepreneurs, administrators, and missionaries — to serve Christ and humanity.

Build institutions that are spiritually serious, financially accountable, legally compliant, and protected from vanity, corruption, family capture, and mission drift.

7. Intended Projects and Mission Arms

Secondary School Discipleship Movement: The core missionary work: entering secondary schools with the Gospel, prayer, holiness, biblical discipleship, academic encouragement, and moral formation.

Christian High Schools Across Africa: Conservative Christian schools combining academics, biblical discipleship, vocational training, holiness, discipline, and mentorship.

School of Origen: A long-term Christian mission-economy system in Cross River State centered on a free missionary high school, farms, food systems, stores, kitchen, clinic path, fellows, governance, and outreach.

Free Missionary Boarding High School: An SS1–SS3 boarding school for Scripture, academics, science, agriculture, music, service, devotions, and mission training.

Agricultural Hub in Cross River State: A mission farm system including crops, livestock, poultry, aquaculture, dairy, beekeeping, mushrooms, snails, rabbits, agro-processing, preservation, and Christian farmer training.

Origen Pure Foods: A clean, traceable, mission-owned food brand that uses farm output and approved raw materials to feed the mission and serve the public.

Origen Mart: A centrally audited, mission-owned grocery network selling Origen Pure Foods and approved goods while training disciplined managers and generating surplus for mission work.

Origen Table: An internal kitchen, training kitchen, and later limited company-owned hospitality arm built on clean meals, recipe costing, food discipline, and service.

Origen Health: A healthcare pathway beginning with sick bay and clinic services, then possibly a modest hospital, governed by licensing, clinical competence, patient safety, and Christian compassion.

Teaching Hospital in Ibadan: A long-term hospital vision combining medical excellence, evangelism, discipleship, training, and ethical healthcare.

Medical School and Allied Health Training: A long-term pathway for training doctors, nurses, pharmacists, laboratory scientists, physiotherapists, radiographers, nutritionists, optometrists, public-health workers, and related professionals.

Medical and Vocational Training Centers: Training centers to equip Christian workers in practical skills, medicine, technology, trades, farming, education, and mission service.

Rural Outreach and Rural Health Centers: Healthcare, education, evangelism, mercy ministry, and local church strengthening in underserved communities.

High School Libraries, Discipleship Chapels, and Academic Resource Centers: Centers with books, Christian literature, prayer rooms, tutorial classrooms, chapels, and science/technology laboratories.

Talent Hunt, Scholarship, and Formation Pipeline: A quiet system for identifying, testing, discipling, sponsoring, and tracking serious Christian talent for future mission service.

Fellows and Productive Trainee System: Structured work-study formation for young people in agriculture, food, retail, kitchen, logistics, health, technology, outreach, and administration.

Origen Law Firm / Origen Legal Mission: A mission-aligned legal arm to manage the legal work of AFPCAM projects, protect the mission, and provide legal aid to the poor, forgotten, wrongly charged, and imprisoned.

Prison Fellowships and Rehabilitation: Gospel fellowships in prisons, legal advocacy for those in need, discipleship of born-again prisoners, and post-release rehabilitation through mission businesses and training pathways.

Mission Governance and Financial-Control System: A discipline of no uncontrolled debt, no franchise, no fake products, no weak accounting, no clinical negligence, no family-politics capture, no spiritual drift, and no vanity architecture.

8. General Code of Conduct

All AFPCAM workers, missionaries, students, fellows, volunteers, leaders, and partners are expected to live as visible witnesses of Jesus Christ. The mission standard is not merely efficiency but holiness, discipline, humility, accountability, and Christian testimony.

Personal holiness: upright, modest, disciplined living according to Scripture.

Born-again requirement: sensitive mission roles are for truly converted believers who uphold biblical standards, subject to applicable law.

Prayer and devotion: daily personal devotion, corporate prayer, Scripture reading, worship, and regular fellowship.

Vocation as ministry: every form of lawful labor is to be done as service unto God.

No worldliness: gambling, betting, secular nightlife, immoral entertainment, pornography, drugs, drunkenness, occult practices, and sensual conduct are rejected.

Ministerial earnestness: leaders must be people of proven Christian virtue, humility, faithfulness, and integrity.

Hospitality and care for the poor: mercy and generosity are encouraged, but charity must be governed by financial truth and accountability.

Financial integrity: no theft, ghost workers, cash leakage, fake invoices, hidden subsidies, misuse of property, or weak accounting.

Anti-nepotism: admissions, scholarships, employment, housing, and leadership must not be controlled by family pressure, politics, favoritism, or donor influence.

Safeguarding: children, students, fellows, prisoners, patients, and vulnerable persons must be protected by clear rules, supervision, documentation, and prompt escalation of concerns.

Discipline: correction may include private admonition, reprimand, suspension, reassessment, restitution, dismissal, expulsion, legal referral, or other lawful action according to the seriousness of the matter.

9. Dress Code Philosophy

AFPCAM teaches that appearance communicates before words are spoken. Clothing does not save the soul, but it often becomes the first public testimony others receive concerning character, convictions, values, and identity.

"The way we dress is the way we will be addressed."

— **AFPCAM Dress Code Principle**

"And when they came to Reuel their father, he said, How is it that ye are come so soon to day? And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew water enough for us, and watered the flock."

— **Exodus 2:18–19, KJV**

Moses was a Hebrew, yet he was addressed as an Egyptian because his appearance communicated an identity. AFPCAM therefore teaches that missionaries must dress in a way that honors God, reflects holiness, avoids sensuality and vanity, preserves biblical distinction, and helps others identify us as followers of Jesus Christ rather than imitators of the spirit of the age.

The mission recognizes that such standards may be accused of legalism. AFPCAM answers that salvation is by grace through faith in Christ alone; nevertheless, genuine faith should influence every area of life, including appearance. Careless dressing can weaken testimony, erase distinction, and damage missionary work.

10. Dress Code for Sisters

AFPCAM believes God created men and women with distinct identities, roles, and responsibilities. Sisters are therefore expected to dress in modest, feminine, dignified, neat, clean, and distinctly Christian attire.

"The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the LORD thy God."

— *Deuteronomy 22:5, KJV*

Sisters serving within AFPCAM are not permitted to wear clothing understood by the mission to be masculine attire, including trousers, men's suits, men's shirts designed and worn as male apparel, and other clothing that blurs the distinction between men and women.

Approved clothing includes long or modestly cut gowns, skirts of appropriate length, modest blouses, dresses designed for women, and feminine professional attire consistent with mission standards. Clothing must not be tight-fitting, transparent, revealing, sensual, excessively fashionable, or designed to attract attention to the body.

Sisters should cover their heads during prayer and public worship according to the apostolic instruction:

"Every woman that prayeth or prophesieth with her head uncovered dishonoureth her head."

— *1 Corinthians 11:5, KJV*

AFPCAM encourages simplicity and moderation in personal adornment:

"In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array; But (which becometh women professing godliness) with good works."

— *1 Timothy 2:9–10, KJV*

"Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; But let it be the hidden man of the heart..."

— *1 Peter 3:3–4, KJV*

Sisters are discouraged from earrings, necklaces worn for adornment, cosmetic painting of fingernails, excessive cosmetics, tattooing, extravagant ornamentation, and other adornments that draw unnecessary attention to the individual. The primary beauty of a Christian woman should be holiness, humility, good works, and a meek and quiet spirit.

"And it shall come to pass in the day of the LORD'S sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel."

— *Zephaniah 1:8, KJV*

Sisters should wear neat, clean, respectable footwear suitable for ministry, work, worship, and daily life. Subject to resources and approval, AFPCAM intends to provide a yearly wardrobe assistance allowance of up to ₦50,000 for poor mission sisters or sisters in genuine financial difficulty, to help them obtain modest and dignified clothing suitable for the work of the Lord.

11. Dress Code for Brothers

Brothers must dress and present themselves in a way that reflects biblical masculinity, modesty, simplicity, sobriety, and Christian dignity. They must not wear clothing, hairstyles, accessories, cosmetics, or adornments that blur the distinction between men and women.

Brothers are not permitted to wear jeans, especially torn, ripped, distressed, tight, or worldly-styled jeans. They must not wear skirts, blouses, feminine tops, tight or revealing clothing, chains, pendants, necklaces, bangles, earrings, caps worn backward in a careless or rebellious manner, or shoes designed to imitate worldly entertainers.

Brothers must not plait, braid, or style their hair in a feminine manner; apply substances to create feminine curls or artificial worldly styles; paint lips; fix or paint nails; tattoo the body; or present themselves in any way that imitates feminine appearance or worldly fashion culture.

Approved clothing includes plain trousers, modest shirts, simple T-shirts where appropriate, conservative native attire, clean formal or semi-formal clothing, and simple shoes, sneakers, trainers, or sandals that are neat and not ostentatious.

Hair should be neat, modest, masculine, and well kept. Beards should be well shaved or neatly trimmed. Overgrown, unkempt, tattered, or worldly-styled beards are not consistent with AFPCAM's standard of Christian discipline and dignity.

12. Responsible Use of Social Media

AFPCAM permits members to use lawful social media platforms, but teaches that unnecessary exposure can corrupt the mind, weaken spiritual life, waste time, injure mental health, and distract from prayer and mission. The less unnecessary social media exposure a missionary has, the better for spiritual focus, mental health, and missionary usefulness.

Missionaries are prohibited from becoming social media activists. They should not be known for political activism, cultural activism, ideological campaigns, commentary on events of the day, online outrage, or public arguments. We are pilgrims on earth and ambassadors of Christ.

"For I determined not to know any thing among you, save Jesus Christ, and him crucified."

— 1 Corinthians 2:2, KJV

Missionaries may privately discuss politics with family or trusted friends. They are encouraged, where lawfully eligible, to register and vote according to conscience. However, a missionary who desires active partisan politics, political campaigns, political office, or public political activism should resign from missionary service and pursue that path independently, without representing AFPCAM.

Members should speak publicly mainly about Christ, Scripture, evangelism, missions, Christian living, and matters related to their profession where they are competent, such as medicine, law, engineering, education, agriculture, or finance. They should avoid unnecessary commentary on matters unrelated to Christianity, mission work, or professional competence.

Missionaries must not comment carelessly about ongoing mission projects, internal plans, finances, land matters, secret projects, future intentions, leadership deliberations, confidential strategies, or sensitive operational details. They should be conservative, disciplined, and prayerful in all online communication.

13. Governance, Expansion, and Institutional Guardrails

AFPCAM's growth must be disciplined. The mission must build only what it can govern, feed, staff, audit, maintain, and spiritually protect. It must avoid uncontrolled debt, vanity architecture, franchising, weak accounting, fake products, clinical negligence, family-politics capture, unsafe childcare, and spiritual drift.

The School of Origen motto summarizes the operating philosophy: Building men, not monuments. Success is measured first by faithfulness, holiness, safety, truth, accountability, clean accounts, disciplined staff, protected students, ethical healthcare, honest products, careful charity, and alumni who serve Christ.

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